

## APPENDICES.

## APPENDIX A.

### SECTION I.

#### THIRTY CHARACTERS FOR STUDY.

*Suggestion.*—Let some member of the group report in two or three minutes on a character at each meeting. Let all the members read what they can beforehand on the character to be discussed. Examine first material in the Bible; afterwards read articles in Bible dictionaries, etc.

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|----------------------------------|----------------------------------|
| 1. Josiah ben Amon.              | 15. Shemaiah, the false prophet. |
| 2. Jehoahaz ben Josiah.          | 16. Irijah.                      |
| 3. Jehoiakim ben Josiah.         | 17. Ebed-melech.                 |
| 4. Jehoiachin ben Jehoiakim.     | 18. Pashhur ben Immer.           |
| 5. Zedekiah ben Josiah.          | 19. Pashhur ben Malchiah.        |
| 6. Nebuchadnezzar.               | 20. Ahikam.                      |
| 7. Pharaoh Necho.                | 21. Uriah, the prophet.          |
| 8. Pharaoh Hophra.               | 22. Rechab.                      |
| 9. Huldah.                       | 23. Gedaliah.                    |
| 10. Hilkiah, the priest.         | 24. Baruch.                      |
| 11. Shaphan.                     | 25. Hanamel.                     |
| 12. Hananiah.                    | 26. Nebuzaradan.                 |
| 13. Zedekiah, the false prophet. | 27. Johanan.                     |
| 14. Ahab, the false prophet.     | 28. Baalis.                      |
|                                  | 29. Seraiah.                     |
|                                  | 30. Jeremiah.                    |

## SECTION 2.

## THIRTY TOPICS FOR STUDY.

*Suggestion.*—Let a topic be reported on briefly at each meeting of the group.

1. The political situation in Jeremiah's time.
2. The moral and religious situation in Jeremiah's time.
3. Comparison of the times of Jeremiah and Jesus.
4. Comparison of Jeremiah and Jesus.
5. The battles of Megiddo and Carchemish.
6. The Messianic element in Jeremiah.
7. The question of the Scythian invasion.
8. Jeremiah's prophecy against Babylon and the apocalypse of John.
9. The knowledge of the true God among the nations in Jeremiah's time
10. The patriotism of Jeremiah in view of his attitude toward Babylon.
11. Jeremiah's use of earlier prophetic material.
12. Imprecatory passages in Jeremiah.
13. Definite predictions in Jeremiah.
14. Jerusalem of the present and Jeremiah's prophecy. Chap. xxx. 31, *seq.*
15. The book of consolation — Jer. xxx.—xxxiii.
16. Jeremiah's prophecies against foreign nations.
17. The policy of Jeremiah toward Egypt. Compare Isaiah's.
18. Jeremiah and contemporary prophets.
19. The politician of Jeremiah's time compared with that of today.
20. God in the book of Jeremiah.
21. Man in the book of Jeremiah.

22. Sin in the book of Jeremiah.
23. Inspiration in the book of Jeremiah.
24. The adaptation of Jeremiah to the work assigned him.
25. Traits in Jeremiah worthy of imitation by preachers and teachers of today.
26. Quotations from Jeremiah in subsequent history.
27. The prayers of Jeremiah.
28. Jeremiah's call compared with those of Isaiah and Ezekiel.
29. A bird's eye view of the times of Jeremiah.
30. The modern prevailing estimate of Jeremiah in the light of your study of the prophet and the book.

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### SECTION 3.

#### THIRTY SITUATIONS OF SPECIAL INTEREST.

*Suggestions.* — Let these situations be reviewed in the order given as the regular studies proceed. Let all the members of the group read the chapter before the meeting, and let one appointed beforehand report the situation briefly.

1. Jeremiah and the Rechabites, chap. xxxv.
2. Jeremiah and the burning of the roll, . chap. xxxvi.
3. Jeremiah and the retreat of the Babylonian army, . chap. xxxvii.
4. Jeremiah and the dungeon experience, . chap. xxxviii.



5. Jeremiah and the secret interview with Zedekiah, . chap. xxxviii. 14, *seq.*
6. Jeremiah and the capture of the city of Jerusalem, . chap. xxxix
7. Jeremiah and the remnant of Judah in Palestine, . chaps. xl. to xlii.
8. Jeremiah and the remnant of Judah in Egypt — the brick work prophecy, . chap. xliii.
9. Jeremiah and the remnant of Judah in Egypt — the queen of heaven worshippers, . chap. xliv.
10. Jeremiah and his ambitious secretary, . chap. xlv.
11. Jeremiah and the battle of Carchemish, . chap. xlvi.
12. Jeremiah and the cup of wine, . chap. xxv.
13. Jeremiah and attempt to put him to death, . chap. xxvi.
14. Jeremiah and the messengers from surrounding countries, . chap. xxvii.
15. Jeremiah and the false prophet Hananiah, . chap. xxviii.
16. Jeremiah and the false prophets in Babylon, . chap. xxix.
17. Jeremiah and the purchase of the field, . chap. xxxii

18. Jeremiah and the release  
of the captives, chap. xxxiv.
19. Jeremiah and his commis-  
sion, . chap. i.
20. Jeremiah and the Temple  
discourse, . chap. vii.
21. Jeremiah and the con-  
spirators of Anathoth, chap. xi.
22. Jeremiah and the linen  
girdle, . chap. xiii.
23. Jeremiah and the  
drought, . chaps. xiv., xv.
24. Jeremiah and his preach-  
ing at the gate of Jeru-  
salem, . chap. xvii. 19, *seq.*
25. Jeremiah and the potter's  
house, . chap. xviii.
26. Jeremiah and the potter's  
bottle, . chap. xix.
27. Jeremiah and the Pash-  
hur ben Immer, . chap. xx.
28. Jeremiah and the Pash-  
hur ben Malchiah, . chap. xxi.
29. Jeremiah in the palace  
of the king of Judah, . chap. xxii.
30. Jeremiah and the baskets  
of figs, . chap. xxiv.

## APPENDIX B.

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### FIVE HUNDRED AND TWENTY QUESTIONS ON JEREMIAH TO BE ANSWERED BY A RAPID READING OF THE BOOK ITSELF.

*Suggestions : —*

1. Read the book, chapter by chapter.
2. After reading the first chapter, refer to the questions asked upon it, and answer as many of them as you can.
3. Refer to the text for answers which you are unable to give.
4. Do not pause over difficulties. You might note them down; but proceed to the second chapter without delay. Remember that you are to approach this same material in other ways. The object at present is to secure general familiarity with the material.
5. Read aloud. Enter into the spirit of the prophet as much as possible.

#### CHAPTER I. *The Commission Chapter.*

1. Who was Jeremiah?
2. Where was his home?
3. Where did he begin to prophesy?
4. In the reign of what kings of Judah did he prophesy?



5. When did God select Jeremiah for his work?

6. What did Jeremiah answer when told of his mission?

7. What was the extent of the work to which Jeremiah was appointed?

8. What two visions did Jeremiah witness?

9. What did God tell Jeremiah he would make him, and against whom? v. 18.

10. What incentives had Jeremiah to undertake his difficult work?

## CHAPTER II. *The Backsliding Chapter.* (I.)

1. To what place was Jeremiah sent to proclaim the word of the Lord?

2. To what past experience is the prophet directed to refer?

3. To what does God challenge his people respecting his past treatment of them?

4. What classes of persons are referred to as being responsible for the present state?

5. What contrast is cited between Israel and heathen nations?

6. At what are the heavens called upon to be astonished?

7. What is to be the result of Israel's backsliding?

8. In the light of what figure is much of this chapter to be interpreted? vs. 2, 20, etc.

9. In Israel's trouble what will she do? What will God do?

10. What do vs. 25, 35, and others indicate as to the condition of God's people?



CHAPTER III. *The Backsliding Chapter.* (II.)

1. The figure of the harlot continued from chap. ii. is based upon what relationship between God and his people? See especially vs. 1 and 14.

2. What other figure is used here to represent God's relation to his people? vs. 4, 19, 20.

3. What indication in this chapter as to the time of its utterance?

4. What relation between Israel and Judah is here stated?

5. What effect upon Judah did Israel's sufferings have?

6. What condition of blessing is named in this chapter?

7. What promise concerning the future of Jerusalem is given?

8. Judah and Israel united are to come from whence?

9. Are God's people represented as coming to a right view of things?

10. What striking indications of God's love for his people appear in this chapter?

CHAPTER IV. *The Immediate Danger Chapter.* (I.)

Do not fail to read this chapter aloud. Note "Cry," chap. iv. 5; "Run," chap. v. 1; "Flee," chap. vi. 1. See names of chaps. iv., v., vi.

1. What is stated as the condition of blessing to Israel?

2. Was the danger really imminent or simply vividly portrayed by the prophet?

3. What is stated in v. 4 as the cause of evil to come?

4. What did the blowing of the trumpet mean?  
v. 5.

5. What the character of the foe as described in vs. 5, 12, 13?

6. What effect did this announcement have on the prophet? vs. 10, 19.

7. Does the feeling of the prophet here described indicate weakness of character?

8. What if any relief is there to the picture presented in vs. 23-28?

9. To whom is reference made in "thy lovers?"  
v. 30.

10. What figure is used at the end of the chapter to describe the coming suffering?

## CHAPTER V. *The Immediate Danger Chapter.* (II.)

1. Is v. 1 to be taken literally or hyperbolically?

2. Where did the prophet hope to find some who understood? v. 5.

3. Did he succeed?

4. What figures found here to describe the destroyer?

5. What do vs. 7-9 indicate as to the condition of the people and the character of God?

6. What is the force of the expression "I will not make a full end?" v. 18.

7. What the character of the destroying nation found in vs. 15-17?

8. What the character of God as presented in vs. 22-24?

9. What the condition of the poor in Jeremiah's time?

10. What the character of the prophets and priests in Jeremiah's time?

## CHAPTER VI. *The Immediate Danger Chapter.* (III.)

Mark words of God; the prophet; Judah's enemy; note sudden changes.

1. From what region is the evil described to come?

2. What reason for suffering is assigned?

3. What striking figure is employed to describe the wickedness of Jerusalem?

4. What striking figure is employed to describe the severity of the punishment?

5. Is the subjective feeling of the prophet presented in v. 11?

6. Why did the leaders of the people seek to quiet the fears of the people against the prophet?

7. What famous orator used words from this chapter?

8. What evidence is found in this chapter of formal worship even in the midst of sin?

9. What the character of the destroyer described here?

10. Who is addressed in v. 27?

## CHAPTER VII. *The Temple Discourse Chapter.*

1. Where was Jeremiah to stand when addressing the people?

2. Why this position?

3. In what did the people of those times trust?



4. What was their character as indicated by this address?
5. What was to happen to the Temple?
6. What great sin is cited as committed in Jerusalem?
7. What had God done for his people from the time of their coming from Egypt?
8. What was the effect of Jeremiah's sermon?
9. What special form of sin is recorded in the latter part of the chapter?
10. What is to be the result?

#### CHAPTER VIII. *The Balm of Gilead Chapter.*

1. To what time does the prophet refer in the first expression?
2. The bones of what classes are to be desecrated?
3. What birds are named as wise in comparison with God's people?
4. What classes are mentioned here as leading in wickedness?
5. From what direction is the enemy described as coming?
6. What new figures describing the character of the enemy are here found?
7. What indication of the prophet's feeling is found here?
8. What answer is to be given to the questions of v. 19?
9. How would you answer the first two questions of v. 22?
10. How would you answer the last question in the chapter?



CHAPTER IX. *The Lodging Place Chapter.*

1. Is God or the prophet the speaker in vs. 1, 2?
2. What member of the body is specially charged with sin in the first part of this chapter?
3. What indication in vs. 7-9 of God's hesitancy to cause suffering?
4. Why does the prophet weep for the mountains and pastures?
5. What reason is assigned for this wide-spread desolation?
6. What is stated of the nation which is to cause this suffering?
7. Why are the wailing women called?
8. What are men warned against glorying in?
9. What is the character of God here presented?
10. In what are men directed to glory?

CHAPTER X. *The Idol Chapter.*

1. What ways are God's people to shun?
2. Why?
3. What is the effect of the detailed description of the making of the idol?
4. What is God called in contrast with idols?
5. Who are described as the makers of idols?
6. What is the material mentioned out of which idols are made?
7. What is God represented as making and doing?
8. Who is the speaker in vs. 19, 20, 24?
9. What is the direction of the coming of evil here indicated?

10. How often is Jacob named here, and in what sense?

#### CHAPTER XI. *The Anathoth Chapter.*

1. Who are to be addressed by Jeremiah?
2. What covenant is here referred to?
3. What is Egypt here called?
4. What response did the prophet make to the message?
5. Did the people hearken to the covenant?
6. What result is announced?
7. What direction is given Jeremiah about prayer? What does he pray?
8. What did the men of Anathoth threaten to do to Jeremiah?
9. Why did they do this?
10. What were the men of Anathoth to suffer for their sin?

#### CHAPTER XII. *The Pride of Jordan Chapter.*

1. What attribute does Jeremiah ascribe to God before presenting his difficulty?
2. What difficulty does the prophet present?
3. What prayer does he offer?
4. What answer does God give him?
5. What does this indicate as to the trials of Jeremiah?
6. What the feeling of God toward his people as indicated by v. 7?
7. What figures are used in this chapter to represent Israel?
8. The sword of the Lord is made equivalent to what?

9. What will be God's treatment of the nation which vexes his people?

10. What remarkable statement is here made respecting heathen nations?

### CHAPTER XIII. *The Linen Girdle Chapter.*

1. What did the Lord at first direct the prophet to do with the linen girdle?

2. What did the Lord afterward direct the prophet to do with the linen girdle?

3. Where did the Lord direct the prophet to hide the girdle?

4. In what condition did the prophet find the girdle after many days?

5. What was the application of this to the situation in Judah?

6. What the figure used in announcing the evil to come?

7. Is the prophet speaking (v. 17) indicative of the feeling of God for his people?

8. From what direction is the evil represented as to come?

9. What is the application here of the well-known words, "Can the Ethiopian change," etc.?

10. What is emphasized at the close of the chapter as the cause of Israel's suffering?

### CHAPTER XIV. *The Drought Chapter.* (I.)

1. Concerning what is this word uttered?

2. When inferiors go for water what is the result?

3. What is said of the hind and the wild ass?



4. What did this condition lead the prophet to do?

5. Was the prophet encouraged in his cry for the people?

6. Was the prophet's message about the future the same as that of all the prophets of his time?

7. What doom does God pronounce upon the false prophets?

8. What evil does God pronounce upon their followers?

9. What is the cry of the prophet in the face of all this?

10. Is this more hopeful than the former prayer?

#### CHAPTER XV. *The Drought Chapter.* (II.)

1. Does God encourage the action of Jeremiah?

2. What famous intercessors does he name as unable to influence him?

3. What is the only outlook for this sinning people?

4. What king of Judah is mentioned as responsible for the condition of affairs?

5. Where is God represented as frequently refraining from punishing in the past?

6. What is the connection between vs. 9 and 10?

7. Was the promise of v. 11 fulfilled? Look for answer in following chapter.

8. What does the cry of the prophet in v. 15 and the following indicate as to his trials?

9. Does v. 19 indicate that Jeremiah had in a measure lost his hold on God?



10. Where have we already had the figure found in v. 20?

# CHAPTER XVI. *The Wife Chapter.*

1. Why is Jeremiah forbidden to marry?
2. Why is Jeremiah forbidden to enter the house of mourning?
3. Why is Jeremiah forbidden to enter the house of feasting?
4. What did the people ask Jeremiah when he told them these things?
5. What answer was he directed to give them?
6. Who were worse, the people of Jeremiah's time or their fathers?
7. What is presumed in the statement of return from the north? v. 15.
8. What new figures are employed to represent the enemy?
9. What will the nations learn from God's treatment of Israel?
10. What will Israel learn from God's treatment of her?

# CHAPTER XVII. *The Sabbath Chapter.*

1. What does the statement of v. 1 indicate respecting the sinfulness of God's people?
2. Where here is sin emphasized as the cause of God's anger?
3. What verses in this chapter resemble part of the first Psalm?
4. Who is represented as knowing the heart?
5. What do we learn of the character and mission of Jeremiah from vs. 12-18?

6. Where is the prophet to take his stand for public utterance?

7. To whom is the prophet to address himself?

8. What direction is given by the prophet from God about the Sabbath?

9. What is promised if the Sabbath is hallowed?

10. What is threatened if the Sabbath is not hallowed?

#### CHAPTER XVIII. *The Potter's House Chapter.*

1. To whose house was the prophet directed to go?

2. What did the potter do when the clay was marred?

3. What application of this was made to Israel?

4. What does God say He will do when a nation repents of its wrong?

5. What does God say He will do when a nation refuses to do God's will?

6. Does the passage indicate that God acts arbitrarily with nations?

7. What stage of sin is indicated by v. 12?

8. Who were the leaders against Jeremiah?

9. What was the animus of the opposition?

10. Is the prayer of vs. 19-23 vindictive?

#### CHAPTER XIX. *The Potter's Vessel Chapter.*

1. What was the prophet directed to say?

2. Whom was he to take with him?

3. Where was he to go?

4. What, in substance, was he to say?

5. What was he to do with the bottle?

6. What application was he to make of this action?
7. Where did Jeremiah go after this?
8. What did he do?
9. What reason did he assign?
10. What title does he employ in speaking of God in this chapter?

CHAPTER XX. *The Pashhur ben Immer Chapter.*

1. Who was Pashhur?
2. What did he do to Jeremiah?
3. Why this treatment?
4. How long did Jeremiah remain in the stocks?
5. What name did Jeremiah give to Pashhur?
6. Why this name? Give substance of Jeremiah's explanation.
7. What country is specifically mentioned here as the captor of Judah?
8. When the prophet would refrain from speaking God's word, what occurred?
9. Was the prophet utterly cast down, or did his trials develop trust in God?
10. What do the last verses of this chapter indicate as to the suffering of the prophet in accomplishing his work? Was he justified in using such language?

CHAPTER XXI. *The Pashhur ben Malchiah Chapter.*

1. In the reign of what king did the events here recorded occur?
2. What message did the king send to Jeremiah?



3. By whom was the message sent?
4. What was the message of Jeremiah to Zedekiah in general?
5. What was the message of Jeremiah to Zedekiah respecting the inhabitants of the city?
6. What was the message of Jeremiah to Zedekiah respecting himself and those left?
7. What advice did Jeremiah give about leaving the city and joining the Chaldeans?
8. What does God announce is to become of the city?
9. What advice is given to the house of David?
10. What was the ground of Israel's confidence?

## CHAPTER XXII. *The False King Chapter.*

(Note this is at an earlier date than the preceding chapter.)

1. To whom was Jeremiah sent?
2. With what message?
3. What does v. 3 indicate as to the condition of affairs in Jerusalem?
4. What does v. 6 indicate as to God's regard for the house of David?
5. What reason will be given in the future for the evil upon Jerusalem?
6. What is to be the fate of Jehoahaz (that is, Shallum), the son of Josiah?
7. What is to be Jehoiachin's latter end? Who was his father?
8. What other king is described in this chapter?
9. How answer the questions in v. 28?
10. What the fate of Jehoiakim? Compare his history in Kings and Chronicles.



CHAPTER XXIII. *The False Prophet Chapter.*

1. Who are referred to by the sheep?
2. Who are referred to by the shepherds?
3. What the names given to the future ruler?
4. What the character of the prophets and priests, as described in vs. 9-14?
5. What will God do to these prophets?
6. What direction to His people respecting the message of these prophets does God give?
7. What was the message of these false prophets to the wicked?
8. Whence did these false prophets secure their message?
9. Did these false prophets claim the authority of God?
10. In what way did they claim God communicated with them?

CHAPTER XXIV. *The Baskets of Figs Chapter.*

1. What vision of Jeremiah does this chapter contain?
2. Where were the baskets of figs seen?
3. When were the baskets of figs seen?
4. Whom did the king of Babylon take with the son of Jehoiakim to Babylon?
5. What was the character of the figs in the two baskets?
6. What did the good figs represent?
7. What did the bad figs represent?
8. What was to happen to those who had been captured?
9. What was to happen to those who remained in Jerusalem?

10. What was to be the condition of God's blessing upon those represented by the good figs?

#### CHAPTER XXV. *The Cup of Wine Chapter.*

1. In what year of whose reign did this message come?

2. How long had Jeremiah prophesied, and with what result?

3. What king of Babylon is to take the people captive?

4. What special title is given the king of Babylon in this chapter?

5. How long is the bondage to continue?

6. How will God treat Babylon and the nations?

7. What is assigned as the reason for such treatment?

8. What is the prophet directed to do in connection with his announcement of evil upon the nations?

9. By what reference to his own people does he emphasize the surety of the coming evil?

10. Under what figure is the Lord represented in this chapter?

#### CHAPTER XXVI. *The Arrest Chapter.*

1. To the reign of what king is this chapter assigned?

2. Where was Jeremiah directed to take his stand and speak?

3. What was the substance of Jeremiah's address?

4. What effect did the address have upon the hearers?

5. Who were the leaders in opposition to Jeremiah?

6. What word of Jeremiah's was specially unwelcome?

7. What did the opposition attempt to do to Jeremiah?

8. In what spirit did Jeremiah accept the situation?

9. Who defended Jeremiah, and by what means?

10. What prophet lost his life, and by whom and why, account of which is found in last verses of this chapter?

#### CHAPTER XXVII. *The Yoke Chapter.*

1. In whose reign did this message come to Jeremiah?

2. What was he directed to put on his neck?

3. To whom was he directed to send the same?

4. By whom?

5. What message were these yokes to emphasize?

6. What was the message of the false prophets about the king of Babylon?

7. Whom did Jeremiah warn against heeding the message of the false prophets?

8. What was the message of the false prophets about the vessels of the house of the Lord?

9. What test does Jeremiah submit to the false prophets?

10. In what captivity had part of the vessels of the Lord's house already been taken to Babylon?



CHAPTER XXVIII. *The Hananiah Chapter.*

1. Who uttered the false prophecy recorded in vs. 2-4?
2. When did he utter it?
3. In whose name did he utter it?
4. Where did he utter it?
5. In whose presence did he utter it?
6. What was Jeremiah's reply?
7. In it did he challenge the word of Hananiah? How?
8. How did Hananiah emphasize his message?
9. What message came to Jeremiah from the Lord respecting Hananiah's prophecy?
10. What message came from the Lord to Jeremiah respecting Hananiah himself?

CHAPTER XXIX. *The Correspondence Chapter.*

1. Did Jeremiah communicate with the Jews who had been already taken to Babylon?
2. How?
3. What was his message?
4. Were there false prophets in Babylon?
5. What was their message? Did it differ from that of their fellows in Jerusalem?
6. Who were false prophets in Babylon?
7. What was to be the fate of Ahab and Zedekiah?
8. How did Shemaiah of Babylon seek to counteract Jeremiah's influence in Jerusalem?
9. How did Jeremiah learn of this attempt?
10. What was the penalty announced upon Shemaiah by Jeremiah?



### CHAPTER XXX. *The David Chapter.*

1. What was Jeremiah commanded to do with the words which the Lord had spoken?
2. Why record them? Compare v. 24.
3. Is the tone of this chapter encouraging or otherwise?
4. What name as an equivalent for Judah and Israel is employed in this chapter?
5. What is declared shall befall Babylon?
6. What will be the difference between God's treatment of His people and of their enemies?
7. What is emphasized in the second part of the chapter as the cause of Israel's suffering?
8. How is Israel to escape?
9. What are some of the blessings to follow restoration?
10. Whence is their future ruler to come and what will be his relation to God?

### CHAPTER XXXI. *The New Covenant Chapter.*

1. What is the general tone of this chapter?
2. By what names and titles are God's people known in this chapter?
3. What is the most tender passage of the chapter?
4. What indication in this chapter as to the method by which Jeremiah received the divine communications?
5. In what portion of the chapter is Israel, that is, Ephraim or the north, emphasized?
6. In what verses is Judah alone spoken of?
7. In what portion have we both Israel and Judah spoken of?

8. What the difference between the old covenant and the new one to be established?

9. What is said about the existence of Israel as a nation? How is this assertion emphasized?

10. What is to be the nature of the restoration as to extent and character?

#### CHAPTER XXXII. *The Field Chapter.*

1. Under what circumstances did the message here recorded come to Jeremiah?

2. Why had Jeremiah been imprisoned?

3. Who offered a field to Jeremiah?

4. At whose suggestion did he purchase it?

5. What care did he exercise to have the purchase known and secured?

6. What did Jeremiah do after the purchase?

7. What prompted this prayer?

8. What are some striking characteristics of this prayer?

9. What portion of the chapter is given to a record of God's reply?

10. What explanation of the field buying did God give to the prophet?

#### CHAPTER XXXIII. *The Righteous Branch Chapter.*

1. Where was Jeremiah when the message came to him from God?

2. What encouragement does God give his prophet to pray to him?

3. Why does God declare that evil has come upon the city?

4. How will it be possible for God to restore and bless his people?

5. What is to happen to the cities in future time?

6. What is to happen to the country in future time?

7. Whose throne is to be restored?

8. What is to be the nature of the king who shall reign?

9. How is the promise emphasized?

10. What prominent names are mentioned in this chapter and in what connection?

#### CHAPTER XXXIV. *The Liberty Chapter.*

1. Under what circumstances was Jeremiah directed to speak to Zedekiah?

2. What did he tell him should befall the city?

3. What did he tell him should befall him?

4. Where was Zedekiah to be buried?

5. Into what covenant had Zedekiah entered with the slaves in Jerusalem?

6. Did he keep this covenant?

7. To what bondage does the prophet refer in speaking to the king?

8. What liberty does Jeremiah proclaim to Zedekiah?

9. To what custom in entering into covenant does the writer refer?

10. What was the occasion of the revocation by Zedekiah of the declaration of liberty?

#### CHAPTER XXXV. *The Rechabite Chapter.*

1. To whose house was Jeremiah directed to go?



2. Where was he to bring them ?
3. What was he to offer them ?
4. Did he do this ?
5. Did the Rechabites drink wine ?
6. Why not ?
7. How do they explain their presence in Jerusalem ?
8. How does Jeremiah apply this object lesson in obedience ?
9. What is emphasized in the contrast between "their father" and "me" in v. 16 ?
10. What was the message of Jeremiah from God to the Rechabites ?

#### CHAPTER XXXVI. *The Roll Chapter.*

1. What was Jeremiah directed to write in the roll ?
2. For what purpose ?
3. Whom did Jeremiah direct to read the roll in public ?
4. Why did he not do so himself ?
5. What effect did the reading have upon the chief men who heard it ?
6. What means did they adopt to have the king hear the message ?
7. What effect did the reading have upon the king ?
8. What did Jeremiah do after the burning of the first roll ?
9. What prophecy did he utter concerning Jehoiakim ?
10. Was this second roll larger than the first ?

CHAPTER XXXVII. *The Runaway Chapter.*

1. What was the character of Zedekiah?
2. What request did Zedekiah make of Jeremiah?
3. What was the occasion of this request?
4. What reply did the Lord direct Jeremiah to give?
5. Where did Jeremiah go when the Chaldean army left Jerusalem to meet Pharaoh?
6. For what purpose?
7. Who arrested Jeremiah?
8. On what pretext?
9. What was done with Jeremiah?
10. What request of Jeremiah's did Zedekiah grant?

CHAPTER XXXVIII. *The Ebed-melech Chapter.*

1. What charge is brought against Jeremiah?
2. What is the action of the king?
3. What is done with Jeremiah?
4. Who intercedes with the king for the prophet?
5. What measures does he take to deliver him?
6. What advice does Jeremiah give Zedekiah about remaining in the city?
7. Why did not Zedekiah follow it?
8. How does Jeremiah emphasize his message to Zedekiah?
9. How does the king suggest to Jeremiah to answer the princes?
10. How does he answer them?

CHAPTER XXXIX. *The Capture Chapter.*

1. In what year of Zedekiah was Jerusalem taken?

2. What did Zedekiah do when the city was taken?

3. Was he pursued?

4. Where was he captured?

5. Where taken?

6. What treatment did Zedekiah receive at the hand of the king of Babylon?

7. Whom did the captain of the guard leave in the country?

8. What direction had the king of Babylon given concerning Jeremiah?

9. To whom was he committed?

10. What was the prophet's message from God to Ebed-melech?

#### CHAPTER XL. *The Gedaliah Chapter.*

1. What explanation of the king of Babylon's kindness to Jeremiah do we find in the first verses of this chapter?

2. What did the captain of the guard grant to Jeremiah?

3. Whom had the king of Babylon made governor over the land?

4. What did the captain of the guard give to Jeremiah?

5. What did Jeremiah choose to do?

6. Where did he dwell?

7. Who came to him?

8. For what purpose did Ishmael come?

9. Who informed Gedaliah?

10. Did Gedaliah believe it?

#### CHAPTER XLI. *The Ishmael Chapter.*

1. Who came to Gedaliah in the seventh month?



2. What did they do?
3. How long was this kept secret?
4. Whom else did Ishmael slay?
5. How did he betray them?
6. Where did he hide the dead?
7. What did he do with the residue?
8. What did Johanan do?
9. Where did he go after his rescue of the company?
10. Why did he think of going into Egypt?

#### CHAPTER XLII. *The Johanan Chapter.*

1. What was the request of the remnant of the prophet?
2. Did Jeremiah agree to do as they wished?
3. What did they promise to do?
4. How long was it before Jeremiah answered them?
5. Was the answer in favor of going to Egypt?
6. What did he say would happen if they should go to Egypt?
7. What did he say would happen if they should remain in Palestine?
8. Had the people asked Jeremiah in good faith for the will of God?
9. What does Jeremiah call the company?
10. How does the prophet say the people who go to Egypt shall die?

#### CHAPTER XLIII. *The Brickwork Chapter.*

1. What charge did Johanan and the rest make against Jeremiah?
2. Whom did they charge as influencing Jeremiah?

3. What did Johanan and the rest do?
4. Whom did they take with them?
5. To what place in Egypt did they go?
6. Did God communicate with Jeremiah in Egypt?
7. What did he direct Jeremiah to do?
8. For whose benefit was this done?
9. Who is announced as the conqueror of Egypt?
10. What is to become of the gods of Egypt?

#### CHAPTER XLIV. *The Queen of Heaven Chapter.*

1. Concerning whom did the message of God to Jeremiah come?
2. At what places in Egypt did the Jews dwell?
3. What reason is assigned for the desolation of Jerusalem?
4. What charge is brought by Jeremiah against the people to whom he speaks?
5. Who answered Jeremiah?
6. What did they express as their purpose to continue to do?
7. What reason did they assign for their action?
8. What explanation of their suffering did Jeremiah give?
9. What evil does Jeremiah announce on account of this sin?
10. What sign of the truth of his words does Jeremiah give?

#### CHAPTER XLV. *The Baruch Chapter.*

1. To whom is this message addressed?
2. Whose son was Baruch?

3. When did the message come to Baruch?
4. What was Baruch doing when the message came?
5. What did Baruch say which occasioned this message?
6. What is the message of the Lord respecting the land?
7. What was Baruch's ambition?
8. What was God's advice in respect to it?
9. What does God announce respecting the immediate future?
10. What does God promise Baruch as to his own personal safety?

#### CHAPTER XLVI. *The Egypt Chapter.*

1. Was Jeremiah's prophetic word confined to the Jews?
2. Concerning whose army is the oracle in vs. 3-12?
3. Who are addressed in v. 3 and following?
4. Is the tone ironical or otherwise?
5. Does this chapter announce the conquest of Egypt by the king of Babylon?
6. What does the prophet announce will be the feeling of those who took refuge in Egypt?
7. What does he say will be their fate?
8. What does he say shall afterward be true of Egypt?
9. What encouraging message is uttered to God's people?
10. By what name does God call his people here?



CHAPTER XLVII. *The Philistia Chapter.*

1. Concerning what nation is this prophecy?
2. In anticipation of what event was it uttered?
3. Compare chap. xlv. 8 and explain the figure of v. 2, "Waters rise up out of the north."
4. Is it not strange that the north should be mentioned as the direction from which the water was to come, as Egypt was south of Philistia?
5. Are you sure that it is not the Chaldean who is here referred to as the invader?
6. Who had been helpers of the Philistines?
7. What was to become of them?
8. What cities of Philistia are here mentioned?
9. What bold apostrophe occurs in this chapter?
10. What is the sword of the Lord in this case?

CHAPTER XLVIII. *The Moab Chapter.*

1. About what nation is this prophecy?
2. What reason is assigned for the destruction of Moab in v. 7?
3. What reason is assigned for the destruction of Moab in vs. 26 and 42?
4. What reason is assigned for the destruction of Moab in v. 27?
5. What reason is assigned for the destruction of Moab in v. 29?
6. What is to be the nature of the visitation upon Moab?
7. How many and what places are mentioned in this chapter?
8. How often is the word Moab found in this chapter?
9. What is the style of this prophecy?

10. What promise is made to Moab for the latter days?

#### CHAPTER XLIX. *The Ammon Chapter.*

1. Against what country is the first prophecy in this chapter?

2. What is the nature of the judgment to be visited?

3. What is assigned as the reason for this?

4. What promise is made to Ammon?

5. Against what country is the second prophecy?

6. Compare this passage with Obadiah, and account for the similarity.

7. What is the reason for this punishment?

8. Against what country and what is the nature of the third prophecy?

9. Against what country and what is the nature of the fourth prophecy?

10. Against what country and what is the nature of the fifth prophecy?

#### CHAPTER L. *The Babylon Chapter. (I.)*

1. Concerning what nation is this prophecy?

2. From what direction is the invader to come?

3. What will be the action of the children of Israel then?

4. What was the feeling of Babylon in capturing God's people? Why?

5. What comparison between Assyria and Babylon is made here?

6. What will God do for His own people?

7. What is the character of the destruction to come upon Babylon?

8. What reason is assigned for the destruction of Babylon?

9. What is to be the character of the destroyer of Babylon?

10. How is the certainty of the coming judgment emphasized?

## CHAPTER LI. *The Babylon Chapter.* (II.)

1. What is in the mind of God respecting His people in the destruction of Babylon?

2. What king is specified as the destroyer of Babylon?

3. Who is represented as influencing this king?

4. In what other chapter of Jeremiah is v. 15 and following?

5. What does God call Babylon?

6. What reason does He assign in v. 34 and following for Babylon's destruction?

7. What is declared will happen to the idols of Babylon?

8. When was the prophecy against Babylon written?

9. By whom was it sent to Babylon?

10. What was done with it?

## CHAPTER LII. *The Appendix Chapter.*

1. How long did Zedekiah reign in Jerusalem?

2. Why did Nebuchadnezzar come against Jerusalem?

3. Where was Zedekiah captured?

4. How was Zedekiah treated?



5. What became of Jerusalem and the Temple?
6. What became of the vessels of the house of the Lord?
7. What three captivities are spoken of in this chapter?
8. What king of Judah is mentioned as in captivity?
9. What king of Babylon is mentioned as favoring him?
10. In what way was favor shown him?



## APPENDIX C.

### SECTION I.

#### HELPS ON JEREMIAH.

In the judgment of the writer helps in this work should be largely ignored. Let each student recognize the importance of examining the book of Jeremiah itself. The principal use of a commentary will be to throw light on obscure figures and expressions. Several of the books named cover much the same ground. If one is not at hand refer to another. Of the following every one should possess 1, 2, 3, 4, and should read 5, 6, 7, 8, 9.

1. JEREMIAH. A character study by President Wm. G. Ballantine.
2. THE CAMBRIDGE BIBLE COMMENTARY FOR SCHOOLS AND COLLEGES.
3. PRICE'S OUTLINES OF OLD TESTAMENT HISTORY.
4. THE KINGS OF JUDAH AND ISRAEL. Rawlinson.
5. GEIKIE'S HOURS WITH THE BIBLE. Vols. V. and VI.
6. BLAKE ON JEREMIAH—HOW TO READ THE PROPHETS.
7. JEREMIAH'S LIFE AND TIMES. Cheyne.
8. STANLEY'S HISTORY OF THE JEWISH CHURCH.
9. EDELSHEIM'S HISTORY OF JUDAH AND ISRAEL.
10. JEREMIAH, WITH NOTES. Cowles.
11. HENDERSON'S COMMENTARY ON JEREMIAH.
12. THE EXPOSITORS' BIBLE ON JEREMIAH.
13. Other various well known commentaries and Bible dictionaries.

## SECTION 2.

## THIRTY SUGGESTIONS FOR INDIVIDUAL AND GROUP STUDY.

1. Procure a good note-book, to be devoted entirely to the book of Jeremiah. Reserve the first fifty-two pages for notes on the fifty-two chapters. Assign subsequent pages to topics, and index with care. Begin at once to record your thoughts and to classify material. Whenever a topic suggests itself as likely to be fruitful, assign a page to it. In your study think of topics already noted.

2. If you prefer, you might classify material by using envelopes, one for each chapter and topic. You should have an envelope for difficulties, another for helps, etc. Possibly the envelope and note-book system might be combined. The envelopes might be used for classifying the material in the rough; the note-book for the final record of it.

3. Use the Revised Version. Compare the Authorized Version.

4. Read much aloud. Study to express the thought by your reading. Much of this prophetic material was originally uttered before an audience. Study the situation and attempt to reproduce it.

5. Speak about your study of Jeremiah to your friends. Relate to them some of the facts which you learn. Tell some of the interesting stories to children.

6. Make frequent reference to the diagrams.

7. Prepare, as soon as possible, an address on Jeremiah. Keep adding to it and changing it as



you progress in your study. Deliver it when opportunity is afforded.

8. Converse with Bible students on difficulties. Seek the opinion of teachers and ministers. You will help and be helped.

9. Read the book of Jeremiah through two or three times, if possible, while pursuing this course.

10. Try the method of "Interrogative Analysis" for gaining the mastery of material; that is, write out **all** the questions suggested by the material of a chapter.

11. You should be continually asking yourself, What is there in this for me? Where does this touch my life? Do not for a moment forget that you are studying the Word of God, which is declared to be a lamp to the feet and a light to the path.

12. A class or group hesitating to undertake the full work here outlined might find "Thirty Situations," together with "Thirty Topics" and "Thirty Characters," an interesting basis for a thirty weeks' course.

13. Not more than ten persons, as a rule, should belong to a group for study. Two groups of five to eight members each will do better work than one group of fifteen members.

14. The leader should study economy of time in the meeting. He should be a *leader*.

15. If one is unwilling to assume the responsibility of leadership for an entire year, let a leader be chosen each month or quarter.

16. Now and then in a group meeting let one be called upon to read a selection, and let him submit to the friendly criticism of his fellows.







17. Two or three *one minute* chapter reports at a group meeting by as many members might be very profitable. These reports should be of the most striking facts, discovered with a view to arouse interest in the book as a whole. The following may suggest how to prepare such a report:

*Specimen Chapter Report.*

Chapter xxviii. Called the Hananiah Chapter, because it tells about that false prophet. I was struck in reading it by:

*a.* The courteous manner in which Jeremiah answered Hananiah, who had directly and publicly contradicted him. (Here read vs. 5, 6.)

*b.* The evidence in v. 8 of Jeremiah's familiarity with the earlier prophetic material.

*c.* The test of a true prophet is found in v. 9.

*d.* The presumption of Hananiah in breaking the yoke off Jeremiah's neck. vs. 10, 11.

*e.* The fact that Jeremiah waited for direction from God before he denounced Hananiah.

*f.* The definite prediction of Jeremiah that Hananiah should die that year (v. 16), and its fulfillment (v. 17).

*Query:* Did Jeremiah *surely know* at the time that Hananiah was speaking falsely, or did he only strongly believe it?

18. It is recommended that after the opening prayer, or season of prayer, in the group meeting, each member recite a verse, previously memorized, from the book of Jeremiah. The chapter and verse should be mentioned. One need not decline to recite a verse because it has been previously given.

19. At the first few meetings each member might be called upon for one new fact learned since the last meeting. This would serve to stimulate interest on the part of all.

20. Divide up the entire book, and assign an equal number of chapters to each member of the

group in order that the group as a whole may soon become familiar with the material. Each one should seek to be reference authority on the portion assigned him for any topic which may come up for study. This arrangement should not interfere with the study of all the book by each.

21. Guard against consuming time in group meetings in discussion. Let difficulties be assigned members for investigation and reports at future meetings.

22. Give much attention to personal reviewing.

23. Do not spend much time in reviewing in the meeting.

24. Why should not each one assign a few pages in his note-book to questions which he himself shall formulate, by way of review of each study? At least ten questions could be asked on each study. Thus, at the end of the course, three hundred questions would be on the list. A review of these each week from the beginning (a simple flashing of the mind through, testing one's ability to answer, would be sufficient), for thirty weeks, would permanently fasten the answers in mind. It is not necessary to limit the number to ten for each study. One thousand questions on the thirty studies might be aimed at with profit.

25. With the second third of the series (that is, with Study XI.) begin a review of the first third in order. Review Study I. at the eleventh meeting, Study II. at the twelfth meeting, and so on. This review should not displace the regular one of the study immediately preceding it. If properly conducted both reviews should occupy but ten minutes.







26. Plan to save about ten minutes at each meeting for general comments and suggestions, comparison of notes, and consideration of difficulties. Do not fail to embrace the opportunity which these meetings will abundantly afford for helping each other in friendly, Christian conference.

27. Read these suggestions over frequently.

28. Do not be discouraged if you cannot master in a brief time all the material here outlined. Be thorough.

29. Meditate, memorize.

30. Pray, obey, pray. See John vii. 17 ; xiv. 21-23.





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